

Pike County Housing Authority  
12/18/14  
Agenda

Visitor Remarks (10 Minute Limit)

Minutes Review

Occupancy Report

Financial Sheet/ Accounting Summary

- A. Receipts & Disbursements.
- B. Active/Inactive Delinquencies.

Executive Director Report

A. Old Business.

1. Operating Subsidy 2014.
2. CFP 2012.
3. CFP 2013.
4. CFP 2014.
5. Gunterman's.
6. VICC.
7. Insurance Renewals.
8. Smoke Free Housing.
9. ELOCCS Approving Official Change.
10. AHRMA 2015 Renewal.
11. Maintenance Truck/Trailer.
12. Landess Terrace LBP.
13. 2015 Annual Plan.
14. Travel Policy.

B. New Business.

1. IDHR Violation.
2. FYE 12/31/14 TAR Write-offs.
3. FYE 12/31/14 Inventory.
4. HUD Letter Regarding PBV/PHA Owned Units.
5. Walmart Gift Cards.
6. AHRMA Loss Visit.
7. SAM Update.
8. PCHA Lease Revision Pg. 24 - Court Cost and Attorney Fee.
9. Tractor Quote - 2006 John Deere 2305.
10. PCUMN Letter of Support.

C. Handouts (if any).

D. Closed Session (if necessary).