# Pike County Housing Authority 11/20/14 Agenda

## Visitor Remarks (10 Minute Limit)

#### Minutes Review

## Occupancy Report

## Financial Sheet/Accounting Summary

- A. Receipts & Disbursements.
- B. Active/Inactive Delinquencies.

## Executive Director Report

#### A. Old Business.

- 1. Operating Subsidy 2014.
- 2. CFP 2012.
- 3. Gunterman's.
- 4. VICC.
- 5. LIHTC RFQ's.
- 6. Baylis Wastewater Testing IFB.
- 7. Pike County Glass Quote.
- 8. Insurance Renewals.
- 9. ED Contract Renewal.
- 10. Smoke Free Housing.
- 11. ELOCCS Approving Official Change.
- 12. Sny Island Levee Drainage District.
- 13. AHRMA 2015 Renewal.
- 14. Maintenance Trailer.
- 15. Tractor Quotes.
- 16. Landess Terrace LBP.

#### B. New Business.

- 1. HUD Operating Subsidy 2015.
- 2. CFP 2014 A&E Contract.
- 3. Lindsey Price Increase.
- 4. C. Naber & Associates Price Increase.
- 5. Maintenance Truck.
- 6. C. Naber & Associates Depreciation Report FYE 12/31/14.

## C. Handouts (if any).

- 1. Resident Thank You.
- D. Closed Session (if necessary).