

Agenda
3/17/16

Visitors (10 Minute Limit)

Minutes Review

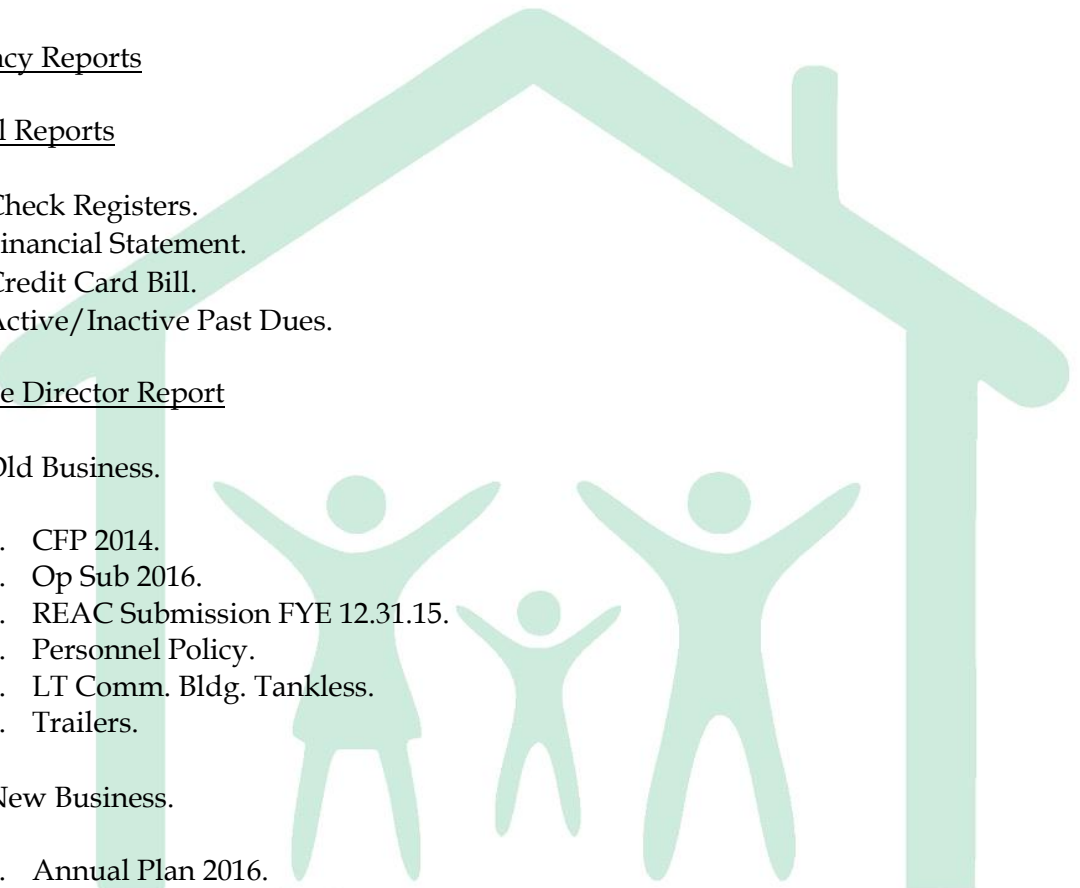
Occupancy Reports

Financial Reports

- A. Check Registers.
- B. Financial Statement.
- C. Credit Card Bill.
- D. Active/Inactive Past Dues.

Executive Director Report

- A. Old Business.
 - 1. CFP 2014.
 - 2. Op Sub 2016.
 - 3. REAC Submission FYE 12.31.15.
 - 4. Personnel Policy.
 - 5. LT Comm. Bldg. Tankless.
 - 6. Trailers.
- B. New Business.
 - 1. Annual Plan 2016.
 - 2. CFP 2016.
 - 3. WASS.PIC.EIV Spring Audit 2016.
 - 4. 2015 Section 3 Reporting.
 - 5. Site Based Waiting Lists.
 - 6. DHS Access Request.
 - 7. Concrete Grinder.
 - 8. TBC Copier Maintenance Agreement.
 - 9. 2016 Maintenance Management Clinic.
 - 10. Credit Card Collections 2015.
 - 11. Tenant Letter.
 - 12. Pest Control Bids 4.1.16 - 3.31.18.
 - 13. Trash Removal Bids 4.1.16 - 3.31.18.
- C. Handouts (if any).
- D. Closed Session (if necessary).



Pike County
Housing Authority