# Pike County Housing Authority 3/20/14 Agenda

# Visitor Remarks (10 Minute Limit)

#### Minutes Review

### Occupancy Report

## Financial Sheet/Accounting Summary

- A. Receipts & Disbursements.
- B. Active/Inactive Delinquencies.

# Administrators Report

#### A. Old Business.

- 1. CFP 2011.
- 2. CFP 2012.
- 3. Operating Subsidy 2013.
- 4. Operating Subsidy 2014.
- 5. Gunterman's/Cox Home Improvement.
- 6. HUD FMR 2014.
- 7. Request for Proposal Pest Control 4/1/14 3/31/16.
- 8. Invitation for Bids Mowing Services 4/1/14 3/31/16.
- 9. Invitation for Bids Trash Removal 4/1/14 3/31/16.
- 10. Reporting Rate.

### B. New Business.

- 1. C. Naber Statement FYE 12.31.13.
- 2. C. Naber Depreciation Report FYE 12.31.13.
- 3. C. Naber PILOT FYE 12.31.13.
- 4. C. Naber Insurance Register FYE 12.31.13.
- 5. REAC Inspection 2014.
- 6. Quorum FYE 12.31.13 Census.
- 7. AHRMA 2013 Workers Compensation Audit.
- 8. TBC Maintenance Agreement 3.21.14 3.20.15.
- 9. Lindsey Credit Card Option.
- 10. Part Time Hires.
- C. Handouts (if any).