DISCLOSURE OF LOBBYING ACTIVITIES

Approved by OMB 0348-0046

Complete this form to disclose lobbying activities pursuant to 31 U.S.C. 1352

(See reverse for public burden disclosure.)

1. Type of Federal Action:	2. Status of Federal Action:		3. Report Type:	
b a. contract	b a. bid/offer/application		a. initial fil	ing
b. grant	b. initial award		b. material change	
c. cooperative agreement	c. post-award		For Material	Change Only:
d. loan			year	quarter
e. loan guarantee			date of las	st report _
f. loan insurance				
4. Name and Address of Reporting Entity:		5. If Reporting Entity in No. 4 is a Subawardee, Enter Name		
		and Address of Prime:		
Tier, if known:		N/A		
Pike County Housing Authority				
838 Mason St, PO Box 123				
Barry, IL 62312				
Congressional District, if known: 18th		Congressional District, if known:		
6. Federal Department/Agency:		7. Federal Program Name/Description:		
U.S. Department of Housing & Urban Development		Public Housing Capital Fund 2023		
		CFDA Number,	if applicable: 14.87	2
8. Federal Action Number, if known:		9. Award Amount, if known:		
IL01P07150123		\$ 586,768.00		
10. a. Name and Address of Lobbying Registrant b. Individuals Performing Services (including address if				
(if individual, last name, first name, MI): N/A		different from No. 10a)		
		(last name, first name, MI):		
		N/A		
11. Information requested through this form is authorized by title 31 U.S.C. section			1 : 0	
11. Information requested through this form is authorized by title 31 U.S.C. Section 1352. This disclosure of lobbying activities is a material representation of fact upon which reliance was placed by the tier above when this transaction was made or entered into. This disclosure is required pursuant to 31 U.S.C. 1352. This information will be available for public inspection. Any person who fails to file the required disclosure shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.		Signature: Chris Bruns		
		Print Name: Chris Bruns		
		Title: Executive Director		
		Telephone No.: 2	17-407-0707	Date: 3/31/2023
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